

## STATEMENT OF ECONOMIC INTERESTS

Date Received  
Official Use Only

COVER PAGE VED

FAIR POLITICAL  
PRACTICES COMMISSION

Please type or print in ink.

NAME OF FILER

(LAST)

(FIRST)

DANIELS

GENE

2013 MAR 21 AM 10:48

13 MAR 18 PH 3:32

## 1. Office, Agency, or Court

Agency Name

CITY OF PARAMOUNT

Division, Board, Department, District, if applicable

CITY COUNCIL

Your Position

COUNCILMEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: PLEASE SEE ATTACHMENT.

Position: \_\_\_\_\_

## 2. Jurisdiction of Office (Check at least one box)

☐ State☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ Multi-County \_\_\_\_\_☐ County of \_\_\_\_\_☒ City of PARAMOUNT☐ Other \_\_\_\_\_

## 3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2012, through December 31, 2012.☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through December 31, 2012.

☐ The period covered is January 1, 2012, through the date of leaving office.☐ Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through December 31, 2012.☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.☐ Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

## 4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached☐ Schedule C - Income, Loans, & Business Positions - schedule attached☐ Schedule A-2 - Investments - schedule attached☐ Schedule D - Income - Gifts - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

5.

I have used all reasonable diligence in preparing this statement. The information herein and in any attached schedules is true and complete. I acknowledge and understand that this statement and any attached schedules are public documents.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/18/2013

(month, day, year)

Form 700 Expanded Statement  
2012/2013

| <b>GENE DANIELS</b>   |                    |  |
|---|--------------------|--|
| City of Paramount ♦ 16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2223  |                    |  |
| Agency  | Position           | Type of Statement  |
| County Sanitation Districts<br>Nos. 1, 2 of Los Angeles<br>County, Board of Directors<br><br><u>Jurisdiction:</u><br>City of Paramount<br>Other: Agency | Alt. Director      | <u><b>Annual Statement</b></u><br>The period covered is January 1, 2012<br>through December 31, 2012<br><br>Note: Effective March 5, 2013,<br>assumed "DIRECTOR" position. |
| Gateway Cities COG<br>Board of Directors<br><br><u>Jurisdiction:</u><br>County of Los Angeles   | Board Member       | <u><b>Annual Statement</b></u><br>The period covered is January 1,<br>2012through December 31, 2012  |
| Orangeline Development<br>Authority<br><br><u>Jurisdiction:</u><br>County of Los Angeles  | Alternate Director | <u><b>Annual Statement</b></u><br>The period covered is January 1, 2012<br>through December 31, 2012   |
| Southeast Water Coalition<br><br><u>Jurisdiction:</u><br>Southeast Los Angeles<br>County Cities   | Alt. Board Member  | <u><b>Annual Statement</b></u><br>The period covered is January 1, 2012<br>through December 31, 2012   |
| SCAG Regional Council<br><br><u>Jurisdiction:</u><br>Multi-County   | Board Member       | <u><b>Annual Statement</b></u><br>The period covered is January 1, 2012<br>through December 31, 2012   |
| Successor Agency for the<br>Paramount<br>Redevelopment Agency<br><br><u>Jurisdiction:</u><br>City of Paramount  | Councilmember      | <u><b>Annual Statement</b></u><br>The period covered is June 6, 2012<br>through December 31, 2012  |